



# Maharishi Arvind Institute of Hotel Management & Catering Technology

Sector-7, Madhyam Marg, Mansarovar, JAIPUR-302 020

Approved by AICTE and Affiliated to University of Rajasthan

APPLICATION FOR BACHELORS DEGREE/DIPLOMA IN HOTEL MANAGEMENT & CATERING TECHNOLOGY

Session 200 - 200

1. Name of the Candidate : .....

2. Date of Birth

Date	Month	Year

3. Sex

Male

Female

4. Father's/Guardian's Name : .....

5. Permanent Address.....

Phone .....

6. Address of Correspondence : .....

Phone .....

7. Special Category (provide documentary proof in support) :  S.C.  S.T.  Handicap  OBC

8. Particulars of Entrance Test through which Admitted (for Degree Course)

CET Roll No. \_\_\_\_\_ Year \_\_\_\_\_ Merit \_\_\_\_\_

9. (a) Details of qualifying examination to determine eligibility :

Exam.	Roll No.	Year of Passing/ appearing	University/ Institution	Percentage of aggregate marks	Remarks

\*Write "result awaited" if result not declared

9. (b) Details of examination passed till date :

Name of Exam.	School/College	Year of Passing/ appearing	Board/ University/	Percentage of aggregate marks	Main Subjects Offered
1. Sec.					
2. SHS/Inter					
3.					
4.					
5.					

10. Whether NRI/Foreign National

Yes / No

11. Use only the space provided below each question to answer it. Write each answer in about 50 words. Be precise and to the point in your answer

(a) What are you proud of in terms of your achievements ?

.....  
.....  
.....  
.....

(b) What values are dear to you and why ?

.....  
.....  
.....  
.....

(c) Whom do you consider as your ideal man/woman and why ?

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.....  
.....  
.....

(d) Please give significant details about your family background.

.....  
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(e) Two references of non-relatives :

1. ....  
.....  
.....

2. ....  
.....  
.....

12. Declaration by the candidate/guardian :

I hereby solemnly declare that I have gone through the information brochure containing the rules, regulations and procedure for the Admission. I am neither involved in any criminal case nor is any criminal case pending against me in any court of law. I have not been detained/rusticated by the institution last attended/presently attending. If discovered even after confirmation of my provisional admission that I have made a false or incorrect statement or concealed any fact or used fraudulent means or such means have been used on my behalf for securing admission, I shall be liable to disciplinary action and cancellation of my admission without prejudice to such action as the institute may take against me. I fully agree to follow the admission procedure as laid down by the institute and to strictly abide by the rules and regulations in this behalf, I am enclosing.....enclosures (write number of enclosures in words) with this Application Form.

Permanent Address

.....  
.....  
.....

Signature of candidate

Post Office/City .....

Signature of Father/Guardian

District .....

Date :

PINCODE .....

Place :

13. CHECKLIST : All the attached enclosures should be arranged serially as per the following checklist. Original Certificates/Documents are not to be attached with the Application Form in any case.

- (1) Copy of Sec./SHS Certificates .....
- (2) Copy of Marksheet of Qualifying Examinations .....
- (3) Copy of Marksheet of Other Examinations .....
- (4) Copy of Marksheet of Entrance Test/Seat Allotment Letter .....
- (5) Special Category Certificate .....
- (6) Any other (mention) .....

## FOR OFFICE USE ONLY

Verified original documents (attested copies duly enclosed) mentioned below at the time of interviews/group discussion.

1. Secondary Certificate for proof of age .....
2. Proof of Qualifying Examination .....
3. Special Category Certificate/s .....
4. Any Other (mention) .....
5. ....
6. ....
7. ....

On the basis of the above documents, the candidate is eligible for admission to the Degree/Diploma in Hotel Management & Catering Technology programme/not eligible for the deficiencies noted below.

Remarks, if any.....

Dated :

Signature of Verifying Officer

Name : .....

Deptt. ....

Fee payment particulars

Paid Institute Fee vide
Receipt No .....
Dated .....
Cashier

For Office Use only
Regn. No. ....

ADMITTED TO THE DEGREE/DIPLOMA IN HOTEL MANAGEMENT & CATERING TECHNOLOGY PROGRAMME AND ALLOTTED ENROLMENT No. ....

Dated : .....

Director  
MAIHM, JAIPUR